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T-046 P.01

F-367

**NOV 30 2004**IN RE APPLICATION NUMBER: 09/858,457 (Conf. No. 1750)**TRANSMITTAL COVER LETTER FOR FACSIMILE TRANSMISSION**

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P.O. Box 1450  
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Attention: Examiner Lloyd A. Gall

FACSIMILE NUMBER: (703) 872-9306

THE SENDER IS: Edward M. Arons  
Registration Number 44,511  
FISH & NEAVE LLP  
1251 Avenue of the Americas  
New York, New York 10020-1105  
Tel.: (212) 596-9000  
Fax.: (212) 596-9090

CLIENT/MATTER NO. 000879.0008**CERTIFICATE OF FACSIMILE TRANSMISSION**

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*Lillian Garcia*  
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P/2613-41 (AUT/008)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Michael Lax et al.  
Application No. : 09/858,457 Confirmation No. : 1750  
Filed : May 16, 2001  
For : CASE WITH INTERNAL LOCK  
Examiner : Lloyd A. Gall  
Group Art Unit : 3676

New York, New York 10020  
November 30, 2004

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

FOURTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. §§ 1.56 and 1.97,  
applicants wish to call the attention of the Examiner to  
the following document:

Foreign Patent Document

EPO


0142748

05/29/85

The aforementioned document is listed on the  
accompanying Form PTO-1449 (submitted in duplicate) and a  
copy of the document is enclosed herewith.

It is respectfully requested that the  
aforementioned documents be (1) fully considered by the  
Patent and Trademark Office during examination of this  
application; and (2) printed on any patent which may  
issue on this application. Applicants request that a  
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This Statement is being submitted before the mailing of an Office Action after the filing of a Request for Continued Examination under 37 C.F.R. § 114. In accordance with 37 C.F.R. § 1.97(b)(4), submission of this Statement requires no fee. However, if for any reason a fee is due, the Director is hereby authorized to charge payment of any fees required in connection with this Information Disclosure Statement to Deposit Account No. 06-1075. A duplicate copy of this Statement is transmitted herewith.



Edward M. Arons  
Registration No. 44,511  
Attorney for Applicants  
FISH & NEAVE LLP  
Customer No. 1473  
1251 Avenue of the Americas  
New York, New York 10020  
Tel.: (212) 596-9000  
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Attorney for Applicants  
FISH & NEAVE LLP  
Customer No. 1473  
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New York, New York 10020  
Tel.: (212) 596-9000  
Fax.: (212) 596-9090

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|   | <b>APPLICANTS</b><br>Michael Lax et al.        | <b>CONF. NO.</b><br>1750        |
|   | <b>FILING DATE</b><br>May 16, 2001             | <b>GROUP ART UNIT</b><br>3676   |

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